



I. Exodus 3:1-3

- Moses was keeping the flock of his father-in-law **Jethro** [Reuel 2:28], the priest of Midian; he led his flock beyond the wilderness, and came to **Horeb** [Sinai], the mountain of God. There the **angel of YHWH** appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.”

2. Exodus 3:4-6

When YHWH saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob” (Mark 12:26). And Moses hid his face, for he was afraid to look at God.

3. Exodus 3:7-8

Then YHWH said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey (sweet syrup from dates), to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

Galatians 4:4-7

‘God sent his Son, born of a woman, born under the law, in order to **redeem** those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.’

Titus 2:14

Our Saviour Jesus Christ gave himself for us that he might **redeem** us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

4. Exodus 3:9-10

The cry of the Israelites has now come to me;
I have also seen how the Egyptians oppress them.

So come, I will send you to Pharaoh
to bring my people, the Israelites, out of Egypt.”

5. Exodus 3:11-12

Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you.

'EHYEH 'immak

This shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

To Moses: “I will be with you” (Exodus 3:11).

'EHYEH 'immak

To Isaac: ‘I will be with you’ (Genesis 26:3).

To Jacob: ‘I will be with you’ (Genesis 31:3).

To Joshua: ‘I will be with you’ (Deuteronomy 31:23).

To Gideon: ‘I will be with you’ (Judges 6:16).

Isaiah 7:14

The young woman is with child and shall bear a son,
and shall name him **Immanu el**. [with-us God]

Isaiah 43:2

When you pass through the waters, I will be **with you**;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.

Exodus 3:12 I will be with you

Matthew 1:23

They will name him Immanuel,” which means,
“God is with us”. [see Isaiah 7:14]

Matthew 28:20

I am with you always, to the end of the age.

’ ‘It was not I, but the grace of God that is with
me.’ (1 Corinthians 15:10)

6. Exodus 3:13-14

Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses,

“I AM WHO I AM.”

'EHYEH 'asher 'EHYEH

'EHYEH 'immak I will be with you

Exodus 3:14-15

I AM WHO I AM.

God said further, “Thus you shall say to the Israelites, ‘I AM [’EHYEH] has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘YHWH, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’”

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John 1:18

‘No one has ever seen God. It is God’s only Son, who is in the bosom of the Father, who has made Him known.’

John 4:7-26

‘A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ... The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” ... Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ... “Everyone who drinks from this well will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” .. The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am [egô eimi], the one speaking to you.”

John 6:16-20

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I [egô eimi]; do not be afraid.”

John 6:48-51

I am [egô eimi] the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

John 8:12

I am [egô eimi]the light of the world.

Whoever follows me will never walk in darkness
but will have the light of life.'

John 8:28

'When you have lifted up the Son of Man,
then you will realize that I am [egô eimi].'

John 8:58

Very truly, I tell you, before Abraham was,
I am [egô eimi].”

John 10:9-11

I am [egô eimi] the gate. Whoever enters by me will be saved, and will come in and go out and find pasture.

The thief comes only to steal and kill and destroy.

I came that they may have life, and have it abundantly.

I am [egô eimi] the good shepherd.

The good shepherd lays down his life for the sheep.

John 11:25

I am [egô eimi] the resurrection and the life.

John 14:6

I am [egô eimi] the way, the truth and the life.

John 15:5

I am [egô eimi] the vine.

John 18:3-8

Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” They answered, “Jesus of Nazareth.” Jesus replied, “I am [egô eimi].” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am [egô eimi],” they stepped back and fell to the ground. Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am [egô eimi]. So if you are looking for me, let these men go.”

John 10:30

The Father and I are one

John 10:38

Believe what I do, so that you may know and understand that the Father is in me and I am in the Father.

John 14:10-11

Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

John 10:30

The Father and I are one.

John 17:11

Now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

John 17:22

Father, the glory that you have given me I have given them, so that they may be one, as we are one. I in them and you in me.